

# 2019-2020 Big Mac Band Chaperone Availability Form

Your Name: \_\_\_\_\_

Your E-mail Address: \_\_\_\_\_

Your Cell Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Your Child's Name: \_\_\_\_\_

This form is due to Mrs. Grandstaff by **Wednesday, August 14<sup>th</sup>**. All clearances are due to Central Office by Wednesday, August 14<sup>th</sup> as well. ALL Chaperones must have the following current clearances on file with Canon-McMillan Central Office:

- PA State Police
- DPW Child Abuse
- FBI Fingerprinting (or Notarized Waiver)
- Act 31 Mandated Reporter Training

Please mark an **X** for any event you are available and willing to chaperone.

\_\_\_ Friday, August 23, 2019 – Away at Thomas Jefferson

\_\_\_ Friday, August 30, 2019 – Home vs. Mt. Lebanon

\_\_\_ Friday, September 6, 2019 – Home vs. Seneca Valley

\_\_\_ Saturday, September 7, 2019 – Band Festival at Chartiers-Houston

\_\_\_ Friday, September 13, 2019 – Away at North Allegheny

\_\_\_ Friday, September 20, 2019 – Away vs. Hempfield

\_\_\_ Friday, September 27, 2019 – Home vs. Peters Township

\_\_\_ Friday, October 4, 2019 – Away vs. Pine Richland

\_\_\_ Saturday, October 5, 2019 – Band Festival at Bethel Park

\_\_\_ Friday, October 11, 2019 – Home vs. Norwin

\_\_\_ Friday, October 18, 2019 – Away vs. Central Catholic

\_\_\_ Friday, October 25, 2019 – Home vs. Butler (Senior Night – NO Senior parents)

Any parent who would like to be selected to chaperone the Florida trip  
MUST chaperone at least **two** events this marching band season.